

# **MINUTES OF LICENSING SUB-COMMITTEE (Alcohol and Regulated Entertainment)**

**18 NOVEMBER 2020**

NOTE: This meeting was adjourned on 10 November 2020.

## **PRESENT:**

Councillors Cade (Chairman), Mrs Garcia and Keeling

### **1. DECLARATIONS OF INTEREST**

There were no declarations of interest.

### **2. APPLICATION FOR A NEW PREMISES LICENCE – BOURTON HALL, MAIN STREET, BOURTON-ON-DUNSMORE, CV23 9QZ**

The Sub-Committee received a report (Part 1 – Agenda Item 2) concerning an application for a new Premises Licence.

The following were present and addressed the Sub-Committee:

Mr Gregory (legal representative for the applicant), Mr Bramer (applicant), Mr Palmer (applicant), Mr Payne (legal representative for four local residents), Mr and Mrs Pennington, Mr and Mrs Marsh and Mr Snead (local residents), Mr Stigwood (noise consultant for the applicant).

Consent for consideration of a noise assessment provided by the applicant and circulated to interested parties after the meeting held on 10 November 2020 was not given. The Sub-Committee consulted the interested parties present on the amount of additional time that was required to consider the noise assessment, and to have their own noise assessment carried out and submitted prior to the next meeting and allowing enough time for all parties to consider it.

Having considered all representations regarding the amount of additional time required, the Sub-Committee considered it appropriate that the meeting be adjourned for approximately three weeks to allow time for all parties to consider the noise assessment submitted by the applicant, and for any interested parties to submit their own noise assessment within two weeks.

**RESOLVED THAT—** the application referred to in the report of the Head of Environment and Public Realm be adjourned for three weeks to allow time for all parties to consider the noise assessment submitted by the applicant, and for any noise assessment completed on behalf of any interested party, if submitted, to be received by all parties within two weeks for their consideration.

**CHAIRMAN**