

# The Civil Parish Of Ryton On Dunsmore

Minutes of the extraordinary meeting held on Wednesday 24<sup>th</sup> April 2019 in the Village Hall  
at 7pm

Present:

Chairman: Councillor Steve Witter

Councillors: Ian Spiers, Geoffrey Marsh, Stuart Tetlow, Kamaldeep Bahra

Public: Jake Overton

Miss Lindsay Foster (Clerk)

## 431 18/19 Apologies

Councillor Brenda Clarke, Councillor Rod Clarke, Councillor Martin Nobes and Councillor Jayne Lloyd sent apologies. Councillor D Roberts and Councillor H Roberts sent their apologies. These were noted by members of the Council.

## 432 18/19 Declarations of interests with regard to items on the agenda

None.

## 433 18/19 Public Participation

The Council agreed the public could contribute in the Council discussions.

## 434 18/19 To approve a revision to the Neighbourhood Plan Reserve site policy proposed by RBC.

Rugby Borough Council has proposed that Lamb's Field becomes a safeguarded site rather than a reserve site outside of the limits to development. This would provide the same protection to the site and achieve the intended outcome.

Councillor Harrow arrived 19.10.

Concerns regarding whether the site would be allocated if Sky Blues failed to deliver housing which would also be the same outcome with original wording of policy.

A resolution signed by three councillors had been delivered to the Clerk to revisit the decisions made at the April Parish Council meeting.

Motion to revisit decision made to submit submission version of plan

**Resolution**, Proposed by Councillor Witter, seconded by Councillor Marsh

*The Council resolves that the decision can be revisited to amend the submission version of the plan.*

Motion to reapprove submission version with amendments and submit to Rugby Borough Council

**Resolution**, Proposed Cllr Marsh seconded Cllr Tetlow

*The Council resolves that the amendments proposed by rugby borough Council are accepted and the plan is amended and submitted to Rugby borough Council.*

With thanks to Jake and committee for their efforts in producing the plan.

**Meeting closed 19.17**

Signed \_\_\_\_\_ Chairman      Date \_\_\_\_\_